

USARS UCAZISA IZINDABA EZIPHATHELE ABANTU ABANETHONYA EZINKUNDLENI ZOKUXHUMANA

5 kuMandulo 2025—UPhiko Lwemalingeniso Eqoqwayo LwaseNingizimu Afrika (uSARS) uluqaphelile ulwazi olusakazwa emphakathini mayelana nokutheliswa kwabantu abanethonya ezinkundleni zokuxhumana. USARS ufisa ukucacisa ukuthi umiphi ngalolu hlobo. Umyalelo kaSARS ngokomthetho ukuqoqa yonke imali okumele ize kuhulumeni, ukuthuthukisa ukuthobela imigomo yentela, kanye nokwenza lula ukuhwebelana okusemthethweni.

USARS uwenza lo myalelo ngenhlososyo yokuthuthukisa nokuphatha uhlelo lwentela nokulawulwa kwempahla emngceleni okusekelwe ukuthobela ngokuzithandela. Okokuqala, inkolelo yokuthobela yakwaSARS isekelwe ukucabangela ukuthi bonke abakhokhintela bathembekile futhi bafuna ukulekelelwa ukuze bathobele izibopho zabo.

Ukulekelela abakhokhintela abafisayo ukuthobela imigomo yentela, uSARS:

1. Uhlinzeka ngengcaciso nesiqinisekiso kubakhokhintela nabahwebi ngezibophezelo zabo zentela.
2. Wenza kube lula kubakhokhintela nabahwebi ukuthobela imigomo yentela.

USARS uyazi ukuthi akubona bonke abakhokhintela abanezidingo ezifanayo. USARS uhlelwe ngezigaba, okwenza isikhungo sikwazi ukuhlinzeka ngezidingo zabakhokhintela abahlukene. Okusebenzisana nalesi sigaba ukusebenzisa kwethu imininingo ukuze sithuthukise imizamo yethu yokugxilisa umkhuba wokuthobela ngokuzithandela sibe silawula ubungcuphe.

USARS ukhulisa indlela yawo yokuhlukanisa ngezigaba. USARS uyazi ukuthi kunabakhokhintela abajwayelekile (okufaka abakhokhintela abanengeniso elilodwa nabanamafomu okubuyisa imininingwane ngentela alula); Amabhizinisi Amakhulu Nawamazwe Omhlaba; Abantu Abayizinjinga; Izinhlangano Ezizuzisa Umphakathi; Izikhungo Eziqavile Nezifana nazo; Amafa; Izisebenzi zentela; kanye Nabaqashi.

Abasanda kungena kule ndlela yokuhlukanisa izigaba Uhulumeni kaZwelonke NoweSifundazwe; Abantu Abanethonya Ezinkundleni Zokuxhumana; kanye Nomnotho womsebenzi wesikhathi esifishane. Isigaba sabantu abanethonya ezinkundleni zokuxhumana sinosomabhizinisi besimanje, abangafakwa njengomnini ngayedwana noma osonkontileka abazimele. Laba ngabantu abazi ezobuchwepheshe asebehlonze imakethe engavamile yokuhlinzeka ngosizo ngokusebenzisa abalandeli babo ezinkundleni zokuxhumana. Ekuphathweni kwalesi sigaba, uSARS uzothatha udaba ngodaba ngokuzimela kwalo ngokwezinga lokutheliswa kwengeniso. Abanye kulaba bangangena uhlelweni lwabakhokhintela besikhashana.

Ngesigaba ngasinye kulezi, uSARS unendlela yokuxhumana nabo isinyathelo sabo sokuqala okuba ukuhlinzeka ngengcaciso nesiqinisekiso nokwenza kube lula

kubakhokhintela ukuba bathobele imigomo yentela. Sisebenzisana futhi sisebenze nababambiqhaza nozakwethu ukufeza umyalelo kaSARS. Le ndlela yezigaba izosebenza naleli qembu labakhokhintela iqinisekise ukuthobela. Kuleli qembu, ukwazi ngezibopho zakho zentela kusemqoka.

Ngokwezigaba ezintsha, ezifana nomnotho wabanethonya ezinkundleni zokuxhumana, uSARS uyaqonda ukuthi imikhankaso yokuthengisa yakudala isiba ngeyedijithali ngokukhulu ukushesha ngenxa yobuhlakani bezobuchwepheshe. USARS uthole ukuthi isabiwomali sezokuthengisa sesiqasha abantu abasezinkundleni zokuxhumana ukuba kube yibo abaletha leyo nkampani ezinkundleni zokuxhumana. Lokhu kuwuguquko olusukayo ezinkampanini ezithengisayo nezikhangisayo luye kubantu abanabalandeli abaningi. Njengoba ukuhlenganiswa kwemali esetshenziselwa ukuthengisa nokukhangisa kuguquka ekuphenduleni lezi zinguquko, uSARS naye ulungisa izinhlelo zawo zokufundisa nokuthobela. Ngokungangabazeki, imisebenzi yezomnotho kudijithali nehambisana nakho kushintshe kakhulu umhlaba womsebenzi, futhi umnotho wesikhathi esifishane kanye nokwabelana ubaluleke kakhulu kulokhu.

Izigaba zokutheliswa zitholakala ngokwengeniso njengoba lichaziwe Esigabeni 1 soMthetho Wentela Yengeniso, 58 we-1962 (i-ITA). Imininingo evela kumuntu wesithathu idlala indima esemqoka ekutholeni ukuthi umkhokhintela ngamunye kumele abekwe kuphi ngokwezinga lokutheliswa kwengeniso lakhe. Kumele sikugcizelele ukuthi kuyisibopho esingokomthetho salowo onethonya ezinkundleni zokuxhumana ukuba adalule yonke ingeniso ayitholile.

Ukudalula ngokuzithandela okuphelele kusemqoka. Noma ngabe labo abanethonya ezinkundleni baholelwa kanjani — kungaba ngemikhiqizo, usizo, noma ukuvakasha — konke lokhu kuthathwa njengengeniso (i-ITA) kanti kumele kutheliswe ngendlela efanele. Ngokuhambisana nenkolelo yethu yokuthobela, uSARS ukholelwa ukuthi abakhokhintela bathembekile: uma becaciselekile futhi benesiqiniseko ngezibopho zabo, bathobela ngokuzithandela. USARS ukholelwa ukuthi abanethonya ezinkundleni zokuxhumana bazodalula ngokwethembeka uma befundiseke ngokwenele. Ngalokhu, uSARS ulungise imikhiqizo namavidiyo ukusiza laba bakhokhintela bahlangabezane nezibopho zabo. USARS uhlose ukwenza okuningi ngokuya kubantu nokufundisa. Uzohlala unamasemina namawebhina kanjalo nezinqumo ukufundisa abakhokhintela ngezibophezelo zabo.

Yize isigaba sabanethonya ezinkundleni zokuxhumana sinemicikilisho yakhona, asihlukile kwezinye izigaba zabakhokhintela ngokuthi ingeniso etholakele kumele idalulwe futhi itheliswe. Nomsebenzi ozimele nawo uyafana. Izakhamizi ezisebenza njengabanethonya ezinkundleni zokuxhumana bayakhuthazwa ukuba badalule ingeniso abalitholayo ngokusebenzisana namagama athile, ulwazi ngemikhiqizo noma ngosizo okuxhasiwe, nokuthengisa nokukhangisa okuncike enkampanini ethile, noma ngabe

bakhokhelwe ngemali, ngemikhiqizo, noma ngosizo. Laba bakhokhintela, njengabanye, banegalelo elikhulu empilweni yezwe lethu nentando yalo yeningi.

U-Edward Kieswetter, uKhomishana wakwaSARS, uthe “USARS ukubheke ngabomvu ukusebenzisana nalesi sigaba ukuhlinzeka ingcaciso nesiqinisekiso, kodwa nokusebenzisana nabo okungenazihibe njengabakhokhintela”. Ugcizelele ukuthi “USARS uzimisele kakhulu ngokulekelela abakhokhintela abathembekile ukuba bathobele izibopho zabo zentela. Ngikhumbuza labo abanethonya ezinkundleni zokuxhumana ukuba benze okumele bakwenze”.

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